

AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY, MARCH 7, 2024, 7:00 PM

1. Call to order.
2. Silent prayer and pledge of allegiance.
3. Randolph County District Attorney Andy Gregson will discuss Project Safe Neighborhoods.
4. Mayor Smith will recognize and honor retired Chief of Police Mark Lineberry for his dedicated public service.
5. Asheboro/Randolph Chamber of Commerce Vice President Amy Rudisill will provide the 2023 retail sales report.
6. North Carolina Director of the American Diabetes Association Katie-Rose Crater will discuss the North Carolina Tour de Cure charity cycling event, which will call Asheboro its new home on May 18, 2024.
7. Downtown Asheboro Inc. Executive Director Addie Corder will announce this year's Summer Concert Series.
8. Piedmont Triad Regional Council Assistant Director Matt Reece will report on the following:
 - (a) Prioritization of capital projects; and
 - (b) Review and request approval of a contract to recruit an Assistant City Manager.
9. Old Business:
 - (a) City Attorney Jeff Sugg will present for council action potential amendments to the Zoo City Social District regulations;
 - (b) City Attorney Jeff Sugg will present for council action potential regulations for an Urban Archery deer hunting program; and

(c) Community Development Director Trevor Nuttall will provide an update on last month's business item concerning the relocation of NC 159 and the requested adoption of municipal declarations pertaining to the repeal and enactment of certain speed limitations tied to concurring state ordinance numbers 1037284 and 1084871.

10. Public comment period.

11. Consent Agenda:

- (a) Approval of the meeting minutes for the regular city council meeting on February 8, 2024.
- (b) Acknowledgement of the receipt from the Asheboro ABC Board of its meeting minutes for January 8, 2024.
- (c) Approval of an ordinance to amend the General Fund to account for maintenance on the back of City Hall.
- (d) Approval of the community development division's request to schedule for the regular city council meeting on April 4, 2024, and to advertise, legislative hearings on the following applications:
 - (i) An application to rezone property located at the western intersection of East Central Avenue and Willow Road (Randolph County Parcel Identification Number 7762297740) from R10 to R7.5 zoning;
 - (ii) An application to rezone 853 East Salisbury Street (Randolph County Parcel Identification Numbers 7761229556, 7761229618, 7761229996, and 7761227703) to an amended OA6 (CZ) conditional zoning district for a residential development with multiple family dwellings;
 - (iii) An application to rezone 801 and 817 Sunset Avenue (Randolph County Parcel Identification Number 7751426889) from M (CZ) and OA6 zoning to OA6 (CZ) conditional zoning for a residential development with multiple family dwellings for the elderly; and
 - (iv) An application to rezone property located on the east side of Clover Street, approximately 115 feet south of Plummer Street, (Randolph County Parcel Identification Number 7751971892)

from B2 General Commercial to I1 (CZ) Light Industrial Conditional Zoning for a Vehicle Storage Facility.

- (e) Acknowledgement of the receipt of the monthly report detailing major subdivisions administratively approved in 2024) *(There have been none approved.)*
 - (f) Approval of a resolution awarding to Police Captain Charles David Wagner, upon his retirement, his service side arm.
 - (g) Approval of a resolution awarding to Master Police Officer Anthony Paul Maness, upon his retirement, his service side arm.
 - (h) Authorization for Mayor Smith to sign a Grant Administrative Services Agreement with the Piedmont Triad Regional Council for technical and professional services related to the city's Urgent Repair Program.
 - (i) Approval of a special event/street closure order for the Zoo City StrEAT Fest on April 20, 2024.
 - (j) Approval of a special event/street closure order for the Katie Bunch Memorial 5k Run/Walk on May 4, 2024.
12. Legislative Hearing (Case No. RZ-24-02): Community Development Director Trevor Nuttall will provide the initial testimony concerning an application to rezone property located adjacent to 1901 North Fayetteville Street (Randolph County Parcel Identification Numbers 7762091068 and 7752988469) by amending an RA6 (CZ) zoning district to allow for a residential development with multiple family dwelling units up to 22% Floor Area Ratio.
13. Water Resources Director Michael Rhoney, P.E. will present a resolution authorizing an application for a state grant/loan for the W.L. Brown Water Treatment Plant Emerging Contaminants Planning Project.
14. McCrary Ballpark:
- (a) Recreation Services Director Jonathan Sermon will provide an update on the process to finalize a leasing agreement with ZooKeepers Baseball LLC; and

(b) Council action/direction on the proposed lease.

15. City Attorney Jeff Sugg will request authorization to publish legal notice of a proposed lease agreement with New Cingular Wireless PCS, LLC.
16. Mayor Smith will ask the council to consider entering closed session to discuss with the city attorney matters that fall within the attorney-client privilege.
17. Return to open session and consider any items not on the agenda.
18. Mayor Smith will lead a discussion on upcoming events.
19. Adjournment.